

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

VOLUNTARY PETITION

Case No. 07-

Name of Debtor:

BILLIE JEAN AMMONS

Name of Debtor:

All other names used by Debtor in the past six years:

All other names used by Joint Debtor in the past six years:

Social Security / Tax ID No.:

XXX-XX-5888

Social Security / Tax ID No.:

Street Address of Debtor:

8411 S. Racine Avenue
Chicago, Illinois 60620

Street Address of Joint Debtor:

County of Residence or Principal Place of Business

Cook

County of Residence or Place of Business

Mailing Address of Debtor or of Joint Debtor (if different from street address)

Location of Principal Assets of Debtor

Cook County, Illinois

Information regarding Debtor(s) (Check applicable spaces)

Venue

X Debtor has been domiciled or had a residence or principal place of business in this District for 180 days preceding the date of this Petition.

Type of Debtor

X Individual
Corporation

Chapter of Bankruptcy Code of Filing

Chapter 7 Chapter 11
X Chapter 13 Chapter 12

Nature of Debt

X Consumer / Non-business

Filing Fee

X Full filing fee attached

Statistical or Administrative Information (Estimates Only)

Debtor estimates that funds will be available for distribution to unsecured creditors.

X Debtor estimates that, after exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

X 1 - 15 16 - 49 50 or more

Estimated Assets

X \$0 - \$100,000 \$100,001 or greater

Estimated Debts

X \$0 - \$100,000 \$100,001 or greater

VOLUNTARY PETITION

Name of Debtor(s):
BILLIE JEAN AMMONS

Prior Bankruptcy Case filed within the last six (6) years (if more than one attach additional sheet)

Location of Filing:	Case Number:	Date of Filing:
United States District Court	03-31979	08/01/2003
Northern District of Illinois	07-18687	10/11/2007

Pending Bankruptcy Case filed by Spouse, Partner or Affiliate of Debtor:

Location of Filing:	Case Number:	Date of Filing:
---------------------	--------------	-----------------

SIGNATURES

SIGNATURE OF DEBTOR(S) (INDIVIDUAL OR JOINT)

I declare under penalty of perjury that the information provided in the Petition is true and correct. [If Petitioner is an Individual whose debts are primarily consumer debts and has chosen to file under Chapter 7:] I am aware that I may proceed under Chapters 7, 11, 12, or 13 of Title 11, United States Code, understand the relief available to me under each Chapter, and choose to proceed under Chapter 7.

_____/s/_ BILLIE JEAN AMMONS_____
Signature of Debtor BILLIE JEAN AMMONS

Date November 30, 2007

SIGNATURE OF ATTORNEY FOR DEBTOR

_____/s/_Michael J. Greco_____
Michael J. Greco, Attorney for Debtor(s)

Michael J. Greco, Attorney for Debtor(s)
70 W. Hubbard Street
Suite 302
Chicago, Illinois 60610
(312) 222-0599
Atty. No. 06201254

Date: November 30, 2007

Michael J. Greco, Attorney for Debtor(s) and Petitioner named in the foregoing Petition, declare that I have informed the Petitioner(s) that he may proceed under Chapters 7, 11, 12, or 13 of Title 11, United States Code, and explained to him / them the relief available to him / them under each Chapter.

Respectfully submitted,

By:_____/s/_Michael J. Greco_____
Michael J. Greco, Attorney for Debtor(s)

Date: November 30, 2007

**In re: BILLIE JEAN AMMONS,
Debtors.**

Case No. 07-

SCHEDULE A – REAL PROPERTY

[Debtor holds no interest in real property]

Description and location of property	H W J C	Nature of Debtor's Interest in Property	Current Market Value of Debtor's Interest without Deducting claim Or Exemption	Amount of Secured Claim
--------------------------------------	------------------	--	--	----------------------------

	TOTAL	\$000.00	Report also on Summary of Schedules)
--	-------	----------	---

SCHEDULE B – PERSONAL PROPERTY

Type of property	N O N E	Description and location of property	H W J C	Current Market Value of debtor's Interest without Deducting claim Or Exemption
------------------	------------------	--------------------------------------	------------------	--

1. Cash on Hand		Cash on Hand		\$25.00
2. Checking, savings or other financial accounts		ACME Credit Union		-250.00
3. Security deposits with public utilities, landlords	N			
4. Household goods and furnishings (audio, video)		TV, personal computer personal effects		\$500.00
5. Books, pictures and art objects, record, tape and compact disc collections, other collectibles.		Compact disc collection		\$50.00
6. Wearing apparel		Wearing apparel		\$3,000.00
7. Furs and jewellery	N			
8. Firearms, photographic, sports, and hobby equipment		Firearm Glock semi-automatic handgun		\$400.00
9. Interests in insurance policies. (Name insurance company of each policy and surrender or refund value	N			

In re: **BILLIE JEAN AMMONS, Debtors** Case No. 07-

SCHEDULE B – PERSONAL PROPERTY (continued)

Type of property	N O N E	Description and location of property	H W J C	Current Market Value of debtor's Interest without Deducting claim Or Exemption
10. Annuities (name issuers)	N			
11. Interests in IRA, Keogh, ERISA, or other pension or Profit sharing plans. Itemize.		401(k) retirement plan		\$3,000.00
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	N			
13. Interests in partnerships or joint ventures. Itemize.	N			
14. Government and corporate bonds, negotiable instruments.	N			
15. Accounts receivable.	N			
16. Alimony/maintenance, support and property settlements to which debtors may be entitled.	N			
17. Tax refunds and other liquidated debts owed to debtors.	N			
18. Equitable or future interests, life estates, powers fbo debtor.	N			
19. Contingent and non-contingent interests in estate of decedent.	N			
20. Liquidated and unliquidated claims, including counterclaims.		Claim for minor child against, Board of Education; claim against Cook County Sheriff		\$500.00
21. Patents, copyrights, and other intellectual property. Itemize.	N			
22. Licenses, franchises and other general intangibles.	N			
23. Automobiles, trucks, trailers, other vehicles and accessories.		2005 Pontiac Sunfire		\$23,400.00
24. Boats, motors, accessories.	N			
25. Aircraft and accessories.	N			
26. Office equipment, furnishings, N and supplies.	N			
27. Machinery, fixtures, supplies N and equipment used in business.	N			
28. Inventory.	N			
29. Animals.	N			
30. Crops – growing or harvested.	N			
31. Farm equipment, implements.	N			
32. Farm supplies, chemicals, feed.	N			
33. Other personal property of all descriptions not listed above. Itemize.	N			

TOTAL \$30,625.00

____0____ continuation sheets attached

(Report Total also on Summary of Schedules)

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

SCHEDULE C –PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which Debtor is entitled under:

 11 U.S.C. 522(b)(1): Exemptions provided in 11 U.S.C. 522(d). (Not available in all states.)

 X 11 U.S.C. 522(b)(2): Exemptions available under applicable nonbankruptcy federal or state law.

Description of property	Specify law Providing each Exemption	Value of Exemption Claimed	Current Market Value of Property without deducting exemption
-------------------------	--	-------------------------------	---

Cash on Hand	735 ILCS Sec. 5/12-1001(b)	\$25.00	\$25.00
TV, personal computer, personal effects	735 ILCS Sec. 5/12-1001(b)	\$500.00	\$500.00
Compact disc collection	735 ILCS Sec. 5/12-1001(b)	\$50.00	\$50.00
Wearing apparel	735 ILCS Sec. 5/12-1001(a)	\$3,000.00	\$3,000.00
Firearm Glock semi-automatic handgun	735 ILCS Sec. 5/12-1001(d)	\$400.00	\$400.00
401(k) retirement plan	735 ILCS Sec. 5/12-1001(b)	\$3,000.00	\$3,000.00

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

SCHEDULE D – CREDITORS HOLDING SECURED CLAIMS

_____ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's name and mailing address	H W J C	Date claim was incurred, nature of lien, and description and Market Value of Property subject to lien	Amount of Claim without deducting Value of Collateral	Unsecured Portion if any
-------------------------------------	------------------	--	---	-----------------------------

Account No. 225730				
Flatiron Credit		2006 automobile	\$20,000.00	
PO Box 27802		Property purchased 2006		
Newark, NJ 07101-7802		Value: \$20,000.00		

TOTAL \$20,000.00

__0__ continuation sheets attached

(Report also on Summary of Schedules)

In re: **BILLIE JEAN AMMONS, Debtors** Case No. **07-**

SCHEDULE E – CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

Check box next to each category for which claims are listed:

- ☐ Extensions of credit in an involuntary case. 11 U.S.C. Sec. 507(a)(2)
☐ Wages, salaries and commissions payable to employees, sales representatives. 11 U.S.C. Sec. 507(a)(3)
☐ Contributions to employee benefit plans. 11 U.S.C. Section 507(a)(4)
☐ Certain farmers and fishermen. 11 U.S.C. Section 507(a)(5)
☐ Deposits by individuals. 11 U.S.C. Section 507(a)(6)
☐ Alimony, Maintenance or Support. Claims of former spouse or child. 11 U.S.C. Section 507(a)(7)
☒ Taxes and certain debts owed to governmental units. 11 U.S.C. Section 507(a)(8)
☐ Commitments to maintain the capital of an insured depository institution. 11 U.S.C. Section 507(a)(9)

Creditor's name and mailing address	H W J C	Date claim was incurred, and consideration for claim	C U D	Amount of Claim	Amount entitled to Priority
-------------------------------------	------------------	---	-------------	-----------------	--------------------------------

Illinois Department of Revenue	2006			\$228.00	\$228.00
--------------------------------	------	--	--	----------	----------

TOTAL \$0.00

0 continuation sheets attached

(Report also on Summary of Schedules)

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

SCHEDULE F -- Creditors Holding Unsecured Nonpriority Claims

_____ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

Creditor's name and mailing address	H W J C	Date claim was incurred, and consideration for claim	C U D	Amount of Claim
-------------------------------------	------------------	---	-------------	-----------------

Acct No. 500000996271 HSBC Bank USA, NA PO Box 2013 Buffalo, NY 14240		Revolving Credit line		\$1,244.00
Acct No. 617-01244 Universal Lenders 5548 W. Fullerton Ave. Chicago, IL 60639		Revolving Credit line		\$1,481.45
Acct No. 1386144 Cash Call PO Box 66007 Anaheim, CA 92816		Revolving Credit line		\$5,000.00
Acct No. The Loan Machine 1909 W. 87 th Chicago, IL 60620		Revolving Credit line		\$1,252.94
Acct No. 0000681477 Nationwide Loans L.P. 3435 N. Cicero Avenue Chicago, IL 60620		Revolving Credit line		\$1,400.00
Acct No. G-6649652 ER Solutions, Inc. (WaMu) PO Box 9004 Renton, WA 98057-9004		Revolving Credit line		\$377.81
Acct No. 528038896 Medical Recovery Specialists, Inc. 2250 E. Devon Ave. #352 Des Plaines, IL 60018-5419		Medical Expenses		\$473.00
Acct No. 79136 ACME Continental Credit Union 13601 S. Perry Ave Riverdale, IL 60827		Revolving Credit line		\$4,000.00

Acct No. 3830790 HCN Processing 3435 N. Cicero Avenue Chicago, IL 60620	Revolving Credit line	\$1,329.14
--	-----------------------	------------

Acct No. La Salle Bank 135 S. La Salle Street Chicago, IL 60603	Revolving Credit line	\$400.00
--	-----------------------	----------

Acct No. 809547 AOL 3435 N. Cicero Avenue Chicago, IL 60620	Internet Service	\$118.79
--	------------------	----------

Acct No. 528038896 Christ Hospital 4600 W. 95 th St. Oak Lawn, IL 60401	Medical Expenses	\$473.00
---	------------------	----------

TOTAL \$8,784.00

__0__ continuation sheets attached

(Report also on Summary of Schedules)

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

SCHEDULE G – EXECUTORY CONTRACTS AND UNEXPIRED LEASES

 X Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address of other
Parties to Lease or Contract

Description of Contract or
Lease and Nature of Debtor's Interest

Sherlena Ammons
8411 S. Racine
Chicago, Illinois 60620

Residential Lease

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

SCHEDULE H – CO-DEBTORS

 X Check this box if debtor has no co-debtors to report on this Schedule H.

Name and Mailing Address of Codebtor

Name and Mailing Address of Creditor

In re: **BILLIE JEAN AMMONS, Debtors** Case No. 07-

SCHEDULE I – STATEMENT OF CURRENT MONTHLY INCOME OF INDIVIDUAL DEBTOR

Debtor's Marital Status	Dependents of Debtor and Spouse		
	Name	Age	Relationship
Single	Seneca Ammons	12	Son

Employment	Debtor	Spouse
Occupation	Deputy Sheriff	
Name of Employer	Cook County Sheriff	
Period Employed	5 years	
Address of Employer	555 W. Harrison Chicago, IL 60607	

Income	Debtor	Spouse
Monthly Gross Wages	\$3,800.00	
Estimated Overtime	\$0.00	
Subtotal Gross Wages	\$3,800.00	

	Debtor	Spouse
Less Payroll Deductions		
a. Payroll Taxes / SS	\$300.00	
b. Insurance	\$100.00	
c. Union Dues	\$35.00	
d. Other (specify – insurance, pension)	\$220.00	
Subtotal Payroll Deductions	\$655.00	

TOTAL NET MONTHLY EARNINGS	\$3,145.00	
-----------------------------------	-------------------	--

Regular Income -- operation of business, Profession or farm (attach detailed statement)	_____	
Income from Real Property	_____	
Interest and Dividends	_____	
Alimony, maintenance and support paid to Debtor or dependent	_____	
Social Security or governmental assistance	_____	
Pension or retirement income	_____	
Other income (specify)	_____	

TOTAL MONTHLY INCOME	\$3,145.00	
-----------------------------	-------------------	--

TOTAL COMBINED MONTHLY INCOME of Debtor and Spouse	\$3,145.00	
---	-------------------	--

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

SCHEDULE J -- CURRENT EXPENDITURES OF INDIVIDUAL DEBTORS

___ Check if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

Rent of Home Mortgage payment (include lot rented for mobile home)	\$500.00
Are real estate taxes included? ___yes ___no Property Insurance? ___ yes ___ no	
Utilities: Electricity and heating fuel	\$60.00
Water and Sewer	\$0.00
Telephone	\$163.00
Other	

Home maintenance (repairs and upkeep)	\$100.00
Personal Hygiene	\$75.00
Food	\$450.00
Clothing	\$250.00
Laundry and Dry Cleaning	\$120.00
Medical and Dental Expenses	\$20.00
Transportation (not including car payments)	\$372.00
Recreation, clubs, entertainment, newspapers, magazines	\$350.00
Charitable contributions	\$0.00
Child Care Expenses	\$150.00
Insurance (not deducted from wages or included in home mortgage payments)	
Homeowners' or renter's	
Life	
Health	
Auto	\$124.19

Taxes (not deducted from wages or included in home mortgage payments)

Installment payments (in Chapter 12 and 13 cases, do not list payments to
Be included in the plan)

Auto	
Other -- Student Loan	\$300.00

Alimony, maintenance and support paid to others
Payments for support of additional dependents
Regular expenses from operation of business
Other

TOTAL MONTHLY EXPENSES (Report also in Summary of Schedules)	\$3,034.19
--	------------

(FOR CHAPTER 12 AND 13 DEBTORS ONLY)

A.	Total projected monthly income	\$3,145.00
B.	Total projected monthly expenses	\$3,034.19
C.	Excess Income (A minus B)	\$110.81
D.	Total amount to be paid into plan each month = \$200.00 (interval)	

In re: BILLIE JEAN AMMONS, Debtors Case No. 07-

DECLARATION CONCERNING DEBTOR' SCHEDULES

DECLARATION UNDER PENALTY FOR PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of eleven sheets, and that they are true and correct to the best of my knowledge, information and belief.

Dated: November 30, 2007

Signature (electronic): _____/S/_____
BILLIE JEAN AMMONS

**UNITED STATES BANKRUPTCY COURT, NORTHERN DISTRICT OF ILLINOIS,
EASTERN DIVISION**

In re: BILLIE JEAN AMMONS, Debtor. Case No. 07-

STATEMENT OF FINANCIAL AFFAIRS

 None 1. **Income from Employment or
Operation of Business**

State the gross amount of income debtor received
From employment, trade or profession or operation
Of debtor's business from beginning of calendar
Year to date of filing. State also gross amounts
Received for two years immediately preceding this
Calendar year.
GIVE amount and sources.

2007 - \$42,000.00 Cook County Sheriff
2006 - \$42,000.00 Cook County Sheriff
2005 - \$39,000.00 Cook County Sheriff

 X None 2. **Income Other than from
Employment or Operation of Business**

State the gross amount of income debtor received
Other than from employment, trade or profession
or operation of debtor's business for two years
immediately preceding filing of this case.
GIVE amount and sources.

3. **Payments to Creditors**

 None a. List all payments on loans, installment
Purchases of goods and services, and other debts,
aggregating more than \$600.00 to any one creditor, made
within 90 days immediately preceding filing of case.
GIVE name and address of creditor, amounts and
Dates of payment, amounts still owing.

Cash Call (\$762.00)
Flatiron (\$600.00)

 X None b. List all payments, made within
ONE YEAR immediately preceding filing of case to
Or for the benefit of insiders.
GIVE name and address of creditor, relationship to debtor,
amounts and dates of payments, amounts still owing.

4. **Suits and administrative proceedings,
Executions, garnishments and attachments.**

 X None a. List all Suits and administrative
proceedings to which debtor is or was a party within
ONE YEAR immediately preceding filing of this
Bankruptcy case.
GIVE caption of suit and case number, nature of
Proceeding, court or agency and location, and
Status or disposition.

 X None b. List all property that has been
Attached, garnished, levied or seized under any legal
Or equitable process within ONE YEAR immediately
preceding filing of this Bankruptcy case.
GIVE name and address of creditor for whose
Benefit property was seized, dates of seizure, and
Description and value of property.

☐ X None. 5. **Repossessions, foreclosures, and returns.**

List all property that has been repossessed by a Creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within ONE YEAR immediately preceding filing of this Bankruptcy case. (Married debtors filing under Chapters 12 or 13 must include information concerning Property of either or both spouses whether or not a joint Petition is filed, unless the spouses are separated and a Joint Petition is not filed).

GIVE name and address of creditor or seller, date of Repossessions, foreclosure sale, transfer or return, and Description and value of property.

6. **Assignments and receiverships.**

☐ X None. A. Describe any assignment of property for The benefit of creditors made within 120 days immediately preceding filing of this Bankruptcy case. (Married debtors filing under Chapters 12 or 13 must include any assignment by either or both spouses whether or not a joint Petition is filed, unless the spouses are separated and a Joint Petition is not filed).

GIVE name and address of assignee, date of assignment and Terms of assignment or settlement.

☐ X None. B. List all property which has been in the hands of a Receiver, custodian, or court-appointed official within ONE YEAR immediately preceding filing of this Bankruptcy case. (Married debtors filing under Chapters 12 or 13 must include information concerning property of either or both spouses whether or not a joint Petition is filed, unless the spouses are separated and a Joint Petition is not filed).

GIVE name and address of custodian, name and location Of court or agency, caption of suit and case number, date of order and description and value of property.

☐ X None 7. **Gifts.**

List all gifts or charitable contributions made within ONE YEAR immediately preceding filing of this Bankruptcy Case, excepting usual and customary gifts to family members aggregating less than \$200.00 in value per individual family member and charitable contributions aggregating less than \$100.00 per recipient.. (Married debtors filing under Chapters 12 or 13 must include information concerning gifts and contributions by either or both spouses whether or not a joint Petition is filed, unless the spouses are separated and a Joint Petition is not filed).

GIVE name and address of person or organization, relationship To debtor, if any, date of gift and Description and value of gift.

☐ X None 8. **Losses.**

List all losses from fire, theft, other casualty or gambling within ONE YEAR immediately preceding filing of this Bankruptcy case, or since said filing. (Married debtors filing under Chapters 12 or 13 must include information concerning losses of either or both spouses whether or not a joint Petition is filed, unless the spouses are separated and a

Joint Petition is not filed).

GIVE particulars and date of loss, description and value of
Property, description of circumstances of loss and of whether
Loss was covered in whole or in part by insurance.

None 9. **Payments related to Debt counseling and bankruptcy.**

List all payments made or property that has been transferred by or
On behalf of debtor to any persons, including attorneys, for
consultation concerning debt consolidation, relief under the
bankruptcy law, or preparation of a petition in bankruptcy
within ONE YEAR immediately preceding filing of
this Bankruptcy case.

GIVE name and address of payee, date of payment, name of payor,
If other than debtor and amount or Description and value of property.

Michael J. Greco,
Attorney at Law
70 W. Hubbard St.
Chicago, Ill. 60610
10/01/2007 \$275.00

X None 10. **Other transfers.**

List all other property, other than property transferred in the ordinary
Course of business or financial affairs of the Debtor, transferred
Either absolutely or as security within ONE YEAR immediately
preceding filing of this Bankruptcy case. (Married debtors filing
under Chapters 12 or 13 must include information concerning
transfers of either or both spouses whether or not a joint Petition is
filed, unless the spouses are separated and a Joint Petition is not filed).
GIVE name and address of transferee, date of transfer or return,
Relationship of transferee to debtor, if any, description and value
of property transferred and of value received.

None 11. **Closed Financial Accounts.**

List all financial accounts and instruments held in the name of
the Debtor or for the benefit of the Debtor, which were closed,
sold or otherwise transferred within ONE YEAR immediately
preceding filing of this Bankruptcy case. Include checking ,
savings, or other financial accounts, certificates of deposit,
share accounts held in banks, credit unions, pension funds,
and other financial institutions. (Married debtors filing under
Chapters 12 or 13 must include information concerning accounts
of either or both spouses whether or not a joint Petition is filed,
unless the spouses are separated and a Joint Petition is not filed).
GIVE name and address of institution, number and type of
Account, amount of final balance and date of transfer, sale or closing.

La Salle Bank, 135 S. La Salle,
Chicago, Ill. 60603 checking
account \$381.00 March, 2007

Washington Mutual
checking account \$300.00
June, 2007

X None 12. **Safe Deposit Boxes.**

List all safe deposit boxes or other boxes or depositories in which
Debtor has or had securities, cash or other valuables within ONE
YEAR immediately preceding filing of this Bankruptcy case.
(Married debtors filing under Chapters 12 or 13 must include
information concerning boxes or depositories of either or both
spouses whether or not a joint Petition is filed, unless the spouses
are separated and a Joint Petition is not filed).
GIVE name and address of bank or other depository, names and
addresses of those with access to box or depository, description
and value of contents and date of transfer or surrender, if any.

☒ None 13. **Setoffs.**

List all setoffs made by any creditor, including a bank, against a Debt or deposit of the debtor within ninety days immediately preceding filing of this Bankruptcy case. (Married debtors filing under Chapters 12 or 13 must include information concerning either or both spouses whether or not a joint Petition is filed, unless the spouses are separated and a Joint Petition is not filed). GIVE name and address of creditor, date of setoff, and amount of setoff.

☒ None 14. **Property held for Another Person.**

List all property owned by another person that the Debtor holds Or controls.
GIVE name and address of owner, Relationship to debtor, if any, description and value of property and location of property.

☐ None 15. **Prior Address of Debtor.**

If Debtor has moved residences within the TWO YEARS immediately preceding filing of this Bankruptcy case, list all premises which the Debtor occupied during that time period.
GIVE address, name used and dates of occupancy.

☒ None 16. **Spouses and Former Spouses.**

If Debtor resides or resided in a community property state, Commonwealth or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) residences within the SIX YEARS immediately preceding filing of this Bankruptcy case, identify the name of Debtor's spouse and of any former spouses who resides or resided with the Debtor in the community property state.
NAME:

17. **Environmental information.**

For the purpose of this question, the following definitions apply:
"Environmental law" means any federal, state, or local statute or Regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater or other medium including statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental law, whether or not presently or formerly owned or Operated by the debtor, including disposal sites.

"Hazardous material" means anything defined as a hazardous waste, Hazardous substance, toxic substance, hazardous material, pollutant Or contaminant or similar term under an Environmental Law.

☒ None a. List the name and address of every site for which the Debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under a violation of an Environmental Law. Indicate the governmental unit, date of notice and, If known the Environmental Law.

☒ None b. List the name and address of every site for which the Debtor Provided notice to a governmental unit of a release of hazardous material. Indicate the governmental unit to which the notice was sent and the date of notice.

☒ None c. List all judicial and administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the

Debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, the docket number and the status or disposition of the proceeding.

18. Nature, location and name of business.

 X None a. If the Debtor is an individual, list the names, addresses, taxpayer identifying numbers, nature of the businesses and beginning and ending dates of all businesses in which Debtor was a director, officer, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the SIX YEARS immediately preceding filing of this Bankruptcy case, or in which Debtor owned five percent (5%) or more of the voting or equity securities within the SIX YEARS immediately preceding filing of this Bankruptcy case. If the Debtor is a partnership, list the names, addresses, taxpayer identifying numbers, nature of the businesses and beginning and ending dates of all businesses in which Debtor was a partner or owned five percent (5%) or more of the voting or equity securities within the SIX YEARS immediately preceding filing of this Bankruptcy case. If the Debtor is a corporation, list the names, addresses, taxpayer identifying numbers, nature of the businesses and beginning and ending dates of all businesses in which Debtor was a partner or owned five percent (5%) or more of the voting or equity securities within the SIX YEARS immediately preceding filing of this Bankruptcy case.
 None b. Identify any business listed in response to subdivision a. above, that is "single asset real estate" as defined in 11 U.S.C. Section 101. Give Name and address.

The following questions are to be completed by every Debtor that is a partnership or corporation and by any individual debtor who is or has been, within the SIX YEARS immediately preceding filing of this Bankruptcy case, any of the following: director, officer, or managing executive of a corporation, or owner of more than five percent (5%) of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

DECLARATION UNDER PENALTY FOR PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Dated: November 30, 2007

Signature (electronic):_____/S/_____
BILLIE JEAN AMMONS